



**10. TELEPHONENUMBERS:(Pleasementioncitycode)**

Official				-									
Residence				-									
Mobile				-									

**11. PRESENTMAILINGADDRESS:**

---



---

**12. PERMANENTMAILINGADDRESS:**

---



---

**13. NAMEOFNOMINEE:**

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

**RELATIONSHIPWITHTHEAPPLICANT:**

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

**NOMINEE'SFATHER'S/SPOUSENAME:**

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

**NOMINEE'SNATIONALIDENTITYCARDNO.**

(Attestedcopytobeattached)

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

**14. Rs.DepositedvideBankSlipNo.Datedin BOKBranchforMarlaplot.**

**15. Intended amount of Bank Home Finance Rs. -**

**CERTIFICATEFROMDEPARTMENTHEAD**

- i. This isto certify that Mr/Ms/Mrs \_\_\_\_\_ is working as \_\_\_\_\_-inthisofficeinBPS \_\_\_\_\_-
- ii. His/Herdateofjoining inthisOfficeis \_\_\_\_\_

**Signature of Head Of Department**

**Signature of theApplicant**

-----

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



P.H.A COPY  
**THE BANK OF KHYBER**  
(Deposit Slip for Khpalkor)

NO: \_\_\_\_\_ BOK BRANCH: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

Funds may please may transfer to PHA main account at main corporate branch Peshawar  
Cantt. Branch code#: 0001 A/C# (9881)

Application No: \_\_\_\_\_

Particulars	Amount
Processing Fee:	
Down Payment:	
Total	

Rupees: -  
\_\_\_\_\_  
\_\_\_\_\_

Name of Applicant: -  
\_\_\_\_\_

Address: -  
\_\_\_\_\_

Contact No: -  
\_\_\_\_\_

Applicant Signature

Bank Official's Signature



**BANK COPY**  
**THE BANK OF KHYBER**  
(Deposit Slip for KhpalKor)

NO: \_\_\_\_\_ BOK BRANCH: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

Funds may please may transfer to PHA main account at main corporate branch Peshawar  
Cantt. Branch code#: 0001 A/C# (9881)

Application No: \_\_\_\_\_

Particulars	Amount
Processing Fee:	
Down Payment:	
Total	

Rupees: -  
\_\_\_\_\_  
\_\_\_\_\_

Name of Applicant: -  
\_\_\_\_\_

Address: -  
\_\_\_\_\_

Contact No: -  
\_\_\_\_\_

Applicant Signature

Bank Official's Signature



APPLICANT COPY  
**THE BANK OF KHYBER**  
(Deposit Slip for KhpalKor)

NO: \_\_\_\_\_ BOK BRANCH: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

Funds may please may transfer to PHA main account at main corporate branch Peshawar  
Cantt. Branch code#: 0001 A/C# (9881)

Application No: \_\_\_\_\_

Particulars	Amount
Processing Fee:	
Down Payment:	
Total	

Rupees: -  
\_\_\_\_\_  
\_\_\_\_\_

Name of Applicant: -  
\_\_\_\_\_

Address: -  
\_\_\_\_\_

Contact No: -  
\_\_\_\_\_

Applicant Signature

Bank Official's Signature